



Minutes of a Meeting of the Neighbourhood Plan Steering Group held at the village hall on 5th November 4.30 pm.

NPSG Members Present: Cllr Michael Bustard (Chair), Tim Pontin, Cllr White, Cllr Fowler, Cllr Seeley, Cllr Hill, Lesley Durso, and Jonathan Timberlake

In attendance: Alison Eardley (Planning Consultant) Fiona Chalk (Clerk)

No members of the public were present.

1.	Apologies for absence: Cllr Baker
2.	<p>Review Feedback Spreadsheet:</p> <p>AE gave a summary of the work to date since the consultation events in September. Responses are awaited from the Youth consultation.</p> <p>AECOM have been sent the comments on the Design Statement, and it is hoped the changes will be made as part of the original work specification. This would be the timely action.</p> <p>The Consultation Statement will tell the story of how we have consulted with stakeholders, and the feedback spreadsheet will be an appendix to the Statement.</p>
3.	<p>Actions:</p> <p>Ref:</p> <p>37 – Amend EDF2, criterion C</p> <p>51 – P27-28 – Figures around visitor numbers/car parking – should be referenced to actual data. Use NT figures for evidence base and Black Robin Farm business case. Number of second homes/holiday homes – 12 Air BNBs plus Tiger Inn. Over 90% of coach visitors are students from abroad.</p> <p>62 – No weblink but explanation to be provided</p> <p>75 – Exceat Bridge – evidence provided by MB with links</p> <p>76 – Rewrite and review</p> <p>79 – Leave as is in the Transport Section</p> <p>84 – Add into EDF9, an extra statement on protection of existing facilities, together with a map of all the facility.</p> <p>Design Guidance – consider a meeting with AECOM to go through the points raised. The design guide is an appendix but is it referenced strongly enough? It</p>

	<p>could be a separate section in its own right, as part of section 5 in support of policy EDF2, however, this could be struck out as repetition by the Examiner.</p> <p>In chapter 3 of the Design Guide, insert the headings and bold text into chapter 5 of the NP. Also add hyperlink and a statement at the start of the NP 'to be read in conjunction with the Design Statement'</p> <p>In future, the Clerk to ensure hyperlinks are kept up-to-date.</p> <p>Appendices:</p> <p>107 – They are on a map already, so separate out the maps so it is not so cluttered.</p> <p>110 – Views. More information on why the views have been chosen, justified, and why they are significant. JT to provide updated text.</p> <p>ESCC - plenty of references to health and wellbeing, and their transport strategies.</p> <p>Transport services should be highlighted as being important for the youth to get to education and meet their friends. This relates to health and wellbeing also. The Cuckmere Bus around the estate is very important for residents, particularly those without their own transport.</p> <p>Statement on no schooling in East Dean to be included in the About Us section.</p> <p>Under Green Spaces, expand to include the benefit of health and wellbeing, is allotments, gardens (Open Garden Schemes), gardening club, horticultural show, local produce for sale at the market.</p> <p>127 - Foreword. Names of steering group to be listed and acknowledge others who have contributed. MB to review the Foreword.</p> <p>A timeline will go into the Consultation Document.</p> <p>128 – Thread the health & wellbeing throughout this section.</p> <p>About section 2 – rewrite the clarification around the division between Friston and East Dean – TP to redraft identifying that the area described is a housing area not a strict division between East Dean and Friston boundaries.</p> <p>132. Keep the community vision as this has been consulted.</p> <p>133. Retain the wording on the vision and aspirations. No need to add anything further.</p> <p>139. Part A – duplication of view information to be retained as is.</p> <p>140. Grass triangle on Windmill Lane to be removed. To be raised with Roads Company.</p> <p>142. Add recommended wording from SW. AE to check SDNP's policy on sustainable drainage.</p> <p>143. Add recommended wording in Part A. Leave Part B as is. Part C to include recommended reference.</p> <p>144. Speed cameras – already covered in non-policy action table as an example.</p> <p>147 – this is a mirroring rather than repetition but remove reference to the Heritage Statement.</p> <p>148 – Make reference to King Charles III England Coastal Path.</p> <p>149 – Add the suggested text into the actions and solutions list in 6.3</p> <p>157 – Add in the SLNP document that has recently been released, as it ties into the NP. AE/JT to revisit the text in this section.</p> <p>158 – The document mentions restoration of the Dew Pond</p> <p>159 – National Policy in SDNP local plan</p> <p>160 – Add in wheeling, as per SDNP comments</p>
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	<p>162 – List Bowling Green as an important recreational area, not as a green space – the location of the Bowling Green might change in future.</p> <p>A local green space does not have to be available for public access.</p> <p>Proposal to include both the green space and allotments in ED9 as important as recreational area, not a green space. This was agreed.</p> <p>164/5. Don't change views.</p> <p>169 – PS to provide diversion information on highways.</p> <p>180 – add in NT comment as statement of fact</p> <p>181 – add crossing point in Friston to action list.</p> <p>183 – wheeling term now covers off disability issues. PS ask resident for input into NP on disability</p> <p>190 – public toilets covered in the plan</p> <p>192 – play space – noted and on the agenda of the Greensward group</p> <p>193 – keep as is.</p> <p>194 – climate change is sufficiently covered in the document</p> <p>195 – Public toilet, include in non policy actions list.</p> <p>198 – disability does need more focus. Add accessibility in the principles part 3.2 of the NP. MB to contact Cllr Baker asking for contribution on her experiences.</p> <p>NDHA were discussed. A draft letter has been circulated to all members. Some amendments are required. The letter should not be sent to people who have already stated they don't want their property included on the list (2 properties). A letter was agreed by all members. A letter will be sent to these people acknowledging their response.</p> <p>Clerk to send letters out via members to hand deliver.</p>
4.	<p>Date of Next Meeting:</p> <p>Tuesday 3rd December 2024 at 7.30pm - AE in person.</p>

Signed:.....

Date:.....